

## 2016-2017 NJ FFA State Association Calendar of Events

**New Jersey FFA Association**  
 Office of Agricultural Education  
 New Jersey Department of Agriculture  
 P.O. Box 330  
 369 South Warren Street  
 Trenton, New Jersey 08625  
 Phone: 877-243-3332; Fax: 609-633-2421



*In Cooperation with New Jersey Department of Education*

Details on events are made available to every teacher of agriculture at least one month before the event on the Ag Ed Bulletin Board: <http://www.jerseyageducation.nj.gov/events.htm>. Due dates for applications are absolute. Applications must be postmarked by the date indicated or they will not be accepted. Participant List with payment by due dates is required. Applications, participant lists and announcements outlined in this calendar can be accessed through the State Activity Guide on the NJ Agricultural Education website. All participant lists should be sent to [ag.ed.registration@ag.state.nj.us](mailto:ag.ed.registration@ag.state.nj.us). \*If a deadline falls on the weekend or a state holiday, the deadline is extended to the next business day. Member of the Month applications must be physically in the office by 2:00 pm on the day of the state meeting (except January which must be physically in the office by 7:30 am the day of the meeting).

### **2016**

- |                                |  |
|--------------------------------|--|
| September 1<br>Thursday        | <b>September Member of the Month Applications due (5.001)</b>  |
| September 12<br>Monday         | <b>State Association Monthly Meeting</b> , NJ Dept. of Agriculture<br>369 South Warren & Market Street, Trenton, 1 <sup>st</sup> Floor Board Room, 4:00 pm   |
| September 15<br>Thursday       | <b>Participant List for Leadership Experience and Development (LEAD) Conference due</b><br>Chapter Officer Leadership Training, Leadership and Opportunities Conference, and State Greenhand Conference (6.000b)                         |
| September 16-18<br>Fri. - Sun. | <b>Eastern Regional FFA Career Development Events</b><br>Eastern States Exposition, W. Springfield, MA   |
| September 23<br>Friday         | <b>Registration for Fall Agricultural Education Teachers Conference due</b>  |
| September 26<br>Monday         | <b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture<br>369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor Auditorium, 4:00 pm  |
| September 30<br>Friday         | <b>Fall Agricultural Education Teachers Conference</b><br>Rutgers EcoComplex - 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200<br><br><b>New Jersey Association of Agricultural Educators Meeting</b> (following Ag Ed Conference) |
| September 30<br>Friday         | <b>Star State Award Applications Due</b><br>(Greenhand – 14.016a and Chapter – 14.016b)  |
| September 30<br>Friday         | <b>Program Affiliation Contracts Due</b>   |
| October 1<br>Saturday*         | <b>October Member of the Month Applications due (5.001)</b><br><br><b>Chapter Officer List due (1.004a)</b><br>CHAPTER OFFICER NAMES, ADDRESSES, EMAIL AND TELEPHONE NUMBERS<br><b>(REQUIRED TO RETAIN A CHAPTER'S CHARTER)</b>          |
| October 3<br>Monday            | <b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture<br>369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor Auditorium, 4:00 pm   |

## 2016-2017 NJ FFA State Association Calendar of Events

October 7-8 Fri. – Sat.	<b>Leadership Experience and Development Conference</b> Chapter Officer Leadership Training, Leadership and Opportunities Conference & State Greenhand Conference, Location: Crowne Plaza Monroe South Brunswick
October 10 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor Board Room, 4:00 pm
October 11 Tuesday	<b>State FFA Foundation Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> Floor Board Room, 6:00 pm
October 12 Wednesday	<b>State Alumni Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
October 15 Saturday*	<b>Participant Lists for Fall Career Development Events due (7.000b)</b>
Oct. 19-22 Wed. - Sat.	<b>89<sup>th</sup> National FFA Convention &amp; Expo and National FFA Career Development Events</b> Indianapolis, IN
November 1 Tuesday	<b>Membership Roster Due</b> <b>(REQUIRED TO RETAIN A CHAPTER'S CHARTER)</b>
November 1 Tuesday	<b>November Member of the Month Application due (5.001)</b>
November 1 Tuesday	<b>Participant Lists for 212° Conference due (9.003a)</b>
November 7 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> Floor Board Room, 4:00 pm
November 15 Tuesday	<b>New Jersey Association of Agricultural Educators Meeting</b> Online Meeting, 5:00 pm
November 17 Thursday	<b>Fall Career Development Events</b> , School of Environmental and Biological Sciences 9:30 am -1:30 pm 1. Land Judging 2. Milk Quality and Products 3. Turf Management 4. Fruits and Vegetables Identification
November 21 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm
Nov. 29 – Dec. 3 Tues. - Sat.	<b>National Association of Agricultural Educators Convention</b> Las Vegas, NV
December 1 Thursday	<b>December Member of the Month Application due (5.001)</b>  <b>Program of Activities due (1.004b)</b> <b>(REQUIRED TO RETAIN CHAPTER CHARTERS)</b>
December 5 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> Floor Board Room, 4:00 pm
December 10 Saturday	<b>212° Conference</b> Rutgers University, Cook Campus Student Center 8:30 am – 7:30 pm

## 2016-2017 NJ FFA State Association Calendar of Events

December 14 Wednesday	<b>State Alumni Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
December 19 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm
<b>2017</b>	
January 1 Sunday*	<b>January Member of the Month Application due (5.001)</b>
January 9 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor, Auditorium, 9:00am
January 10 Tuesday	<b>State FFA Foundation Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
January 15 Sunday*	<b>Participant Lists for State Officer Candidate School due (9.004a)</b>
January 17 Tuesday	<b>New Jersey Association of Agricultural Educators Meeting</b> Online Meeting, 5:00 pm
January 23 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm
January 28 Saturday	<b>State Officer Candidates' School</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> Floor Auditorium, 9:00 am – 3:00 pm ( <i>Snow date: February 4</i> )
February 1 Wednesday	<b>February Member of the Month Application due (5.001)</b>  <b>Participant List for Advocacy and Legislative Leadership Day Event due (2.001a)</b>  <b>Chapter Nominations for Honorary State Degree and Distinguished Service Award due to State Office (Honorary – 14.019 and Distinguished – 14.018)</b>
February 2 Thursday	<b>State Officer Banquet Speech Workshop</b> Rutgers EcoComplex - 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200
February 6 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor Auditorium, 4:00 pm
February 7-9 Tuesday – Thur.	<b>New Jersey Agricultural Convention &amp; Trade Show and Annual State Agricultural Convention</b> Harrah's Waterfront Conference Center, Atlantic City, NJ
February 8 Wednesday	<b>New Jersey Ag Ed Advisory Council Meeting</b> (at State Ag Convention) Harrah's Waterfront, Atlantic City, NJ 1:30 pm
February 13 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm
February 15 Wednesday	<b>State Alumni Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
February 15 Wednesday	<b>Participant List for NJ FFA Horticultural Exposition and Floral Design CDE due (13.003a)</b> (NO ENTRIES WILL BE ACCEPTED WITHOUT PARTICIPANT LISTS)
February 18-25 Sat. – Sat.	<b>National FFA Week</b> – Chapter promotion of FFA

## 2016-2017 NJ FFA State Association Calendar of Events

February 23 Thursday	<b>Advocacy and Legislative Leadership Day Event</b> Location TBA
February 23- 26 Thursday-Sunday	<b>State Officer Fuel-Up Conference State Convention Planning</b> North Wildwood, NJ
March 1 Wednesday	<b>March Member of the Month application due (5.001)</b>  <b>Participant List for Online Farm Business Management, Forestry, &amp; Meat Evaluation CDEs due (10.000a)</b>  <b>Landscape Design Plans (13.004) due into the State Office</b>
March 3 Friday	<b>New Jersey Youth Institute – The World Food Prize</b> Rutgers University, 9:30 am – 3:00 pm
March 6 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> Floor Auditorium, 4:00 pm
March 10 Friday	<b>Floral Design Career Development Event</b> Mercer County Community College, 1200 Old Trenton Road, West Windsor, NJ 08550, 10:00 am
March 10-11 Fri. - Sat.	<b>NJ FFA Horticultural Expo</b> Mercer County Community College, 1200 Old Trenton Road, West Windsor, NJ 08550
March 14 Tuesday	<b>New Jersey Association of Agricultural Educators Meeting</b> Online Meeting, 5:00 pm
March 15 Wednesday	<b>Nominating Committee Application Due (14.004)</b>  <b>State and American Degree Applications are due (State Degree – 14.007)</b>  <b>Proficiency Award Applications Due</b> – available on <a href="http://www.ffa.org">www.ffa.org</a>  <b>Participant List for Spring Career Development Events due (13.001a)</b>
March 20 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture Webinar
March 21 Tuesday	<b>Proficiency, American &amp; State Degree Selection Committee</b> NJ Dept. of Agriculture, 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> Floor, Board Room, 4:00 pm
March 29 Wednesday	<b>Farm Business Management, Forestry &amp; Meat Evaluation CDEs</b> Administered Online ( <a href="http://MyCAERT.com">MyCAERT.com</a> )
April 1 Saturday*	<b>Applications are due for the following awards presented at the convention:</b> <b>The following applications can also be found on the New Jersey FFA Website at</b> <ol style="list-style-type: none"> <li>1. <b>State FFA Scholarship Applications (14.008)</b></li> <li>2. <b>Advisor of the Year Application (14.009)</b></li> <li>3. <b>National Chapter Award Application Form I and Form II</b> available on <a href="http://www.ffa.org">www.ffa.org</a></li> <li>4. <b>Superior Chapter Application</b> (National Chapter Award Form I)</li> <li>5. <b>Most Improved Chapter Application (15.014)</b></li> <li>6. <b>Member of the Year Application (5.001)</b></li> <li>7. <b>FFA Week Application (15.013)</b></li> </ol>

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8. **Essay Event (14.024)** Four typewritten copies of essay need to be submitted.
9. **WLC Scholarship Application (14.022)**
10. **Blue Jackets Bright Futures Application (14.010)**
11. **Princeton Agricultural Association Leadership Award (14.025)**
12. **8,000 Hour Challenge/Outstanding Service Project Award (14.026)**
13. **National Convention Scholarship Application Due (14.021)**
14. **State Talent Application (14.027)**
15. **Hall of States (14.030)**
16. **Chapter Challenge (14.028)**

April 1  
Saturday\*

**Honorary American Degree for Teachers due to the State Office**

**Participant List for Livestock/Dairy Judging CDEs due (12.007b & 12.008b)**

**April Member of the Month Application due (5.001)**

**Agriscience Fair Participant List, Application, and Written Report due (16.001b)**

(Please note – 3 copies of the written report are due with the application) Only National Agriscience Fair participant list, application and report will be accepted!

April 3  
Monday

**State FFA Association Monthly Meeting, NJ Dept. of Agriculture**  
369 South Warren & Market Street, Trenton, 1<sup>st</sup> floor Auditorium, 4:00 pm

April 7  
Friday

**Delegates, Courtesy Corps and Members names pre-registered for State Convention/Career Development Events due for 88th State FFA Convention. Advisor Assurance Forms are due with Convention Participant List. Participant List for the events listed below are due and included on the participant list form.**

1. **3-5 and 6-8 minute Public Speaking (15.003) (Speeches due April 7<sup>th</sup>)**  
Ten typewritten copies of speeches (**with cover page to include Title of Speech, Contestant, Chapter and State, and Name of Event**) due at State FFA Office on this date for distribution to judges. *Those who do not submit 10 copies of their speech on time will not be registered to compete.*
2. **Demonstration (Ten copies of outline Due April 7<sup>th</sup>) (14.006)**
3. **Charles Drawbaugh Parliamentary Procedure Contest**
4. **Creed**
5. **Extemporaneous Public Speaking**
6. **Portable Exhibit (14.005)**
7. **Job Interview (14.017) (Job Interview materials due April 7<sup>th</sup>)**  
Ten copies of resume, cover letter and 3 letters of reference are due at State FFA Office on this date for distribution to judges. *Those who do not submit 10 copies of their materials on time will not be registered to compete.*
8. **Agricultural Issues Forum (10 copies of Portfolio due April 7<sup>th</sup>)**  
Rules
9. **Official Ceremonies (15.015)**
10. **FFA Quiz Bowl (15.016)**
11. **Artwork Competition (15.018)**
12. **Teach Agriculture Event (14.029) (10 copies of Lesson Plan due April 7<sup>th</sup>)**
13. **Marketing Plan CDE (12.022) (10 copies of written plan due)**

## 2016-2017 NJ FFA State Association Calendar of Events

April 11 Tuesday	<b>State FFA Foundation Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm
April 12 Wednesday	<b>State Alumni Meeting and State Officer Retiring Address Workshop</b> , NJ Dept. of Agriculture, 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor Auditorium, 5:00 pm
April 13 Thursday	<b>Applications Judged by State Awards Selection Committee</b> , NJ Dept. of Agriculture, 1 <sup>st</sup> floor, Board Room. 8:30 am - 4:00 pm
April 17 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> Floor Board Room, 4:00 pm
April 26 or May 3 Wednesday	<b>Agriscience Fair</b> , Rutgers EcoComplex, 3:00 – 6:00 pm
April 27 Thursday	<b>Spring Career Development Events</b> Rutgers University, School of Environmental and Biological Sciences 9:30 am -1:30 pm <ol style="list-style-type: none"> <li>1. Agricultural Technology and Mechanical Systems</li> <li>2. Floriculture</li> <li>3. Nursery/Landscape</li> <li>4. Ag Sales</li> <li>5. Environmental and Natural Resources</li> <li>6. Veterinary Science</li> </ol>
April/May-TBA Saturday	<b>State FFA Dairy Career Development Events</b> Location TBA
May 1 Monday	<b>May Member of the Month Application due (5.010)</b>  <b>State Officer Applications Due (15.001)</b>
May 1 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, 1 <sup>st</sup> Floor Auditorium, 4:00 pm
May 2 Tuesday	<b>State FFA Food Science &amp; Technology, Agronomy, Livestock Evaluation &amp; Poultry Evaluation Career Development Events</b> Eastern PA FFA Day, Lebanon, Pennsylvania
May 15 Monday	<b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture 369 South Warren & Market Street, Trenton, Auditorium, 4:00 pm
May 21-24 Sun. – Wed.	State officer set up and practice for state convention
May 24 Wednesday	<b>New Jersey Ag Ed Council Meeting</b> (at State FFA Convention) Monmouth University, West Long Branch, NJ, 1:00 pm
May 24 Wednesday	<b>New Jersey Association of Agricultural Educators Meeting</b> (at State FFA Convention) Monmouth University, West Long Branch, NJ, 6:00 pm
May 24-26 Wed. – Fri.	<b>88<sup>th</sup> State FFA Convention</b> Monmouth University, West Long Branch, NJ *Dates Subject to Change Participant List required. <b>Events to be held:</b> <ol style="list-style-type: none"> <li>1. 3-5 and 6-8 minute Public Speaking (15.003) (Participant List and 10 copies of speech Due April 7<sup>th</sup>)</li> <li>2. Demonstration (14.006) (Participant List and five copies of outline Due April 7<sup>th</sup>)</li> <li>3. Charles Drawbaugh Parliamentary Procedure Contest (Participant List Due April 7<sup>th</sup>)</li> </ol>

## 2016-2017 NJ FFA State Association Calendar of Events

4. Creed (15.006) (Participant List Due April 7<sup>th</sup>)
5. Extemporaneous Public Speaking (Participant List Due April 7<sup>th</sup>)
6. Portable Exhibit (14.005) (Application Due April 7<sup>th</sup>)
7. Job Interview (14.017) (Participant List and 10 copies of materials Due April 7<sup>th</sup>)
8. Agricultural Issues Forum (10 copies of Portfolio Due April 7<sup>th</sup>)
9. Official Ceremonies (15.015) (Participant List Due April 7<sup>th</sup>)
10. Tractor Driving (15.002) (Participant List and Safety Assurance Due April 7<sup>th</sup>)
11. Landscape Design (13.004) (Participant List due March 1<sup>st</sup>)
12. FFA Quiz Bowl (15.016)
13. Art Competition (15.018)
14. Teach Agriculture Event (14.029)
15. Hall of States Exhibit Event (14.030)
16. Marketing Plan (12.022) (Participant List and 10 copies of materials Due April 7<sup>th</sup>)

June 1  
Thursday

**Participant List for Summer Career Development Events (12.003b)**  
*Horse Judging, Dairy Handlers & Tractor Driving (TBA)*

**National Convention State Block Rooms Needed and CDE Declaration Forms due**

June 1  
Thursday

**June Member of the Month Application due (5.001)**

June 5  
Monday

**State FFA Association Monthly Meeting**, NJ Dept. Of Agriculture  
369 South Warren & Market Street, Trenton, 1<sup>st</sup> Floor Auditorium, 4:00 pm

June 10-11  
Sat. - Sun.

**State Officer Leadership Training Conference**, sponsored by New Jersey FFA Alumni  
Rutgers EcoComplex 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200

June 14  
Wednesday

**State Alumni Meeting**, NJ Dept. of Agriculture  
369 South Warren & Market Street, Trenton, 1<sup>st</sup> floor, Board Room, 6:00 pm

June 19  
Monday

**State FFA Executive Board Work Session**, NJ Dept. of Agriculture  
369 South Warren & Market Street, Trenton, 1<sup>st</sup> floor, Auditorium, 4:00 pm

June 27  
Tuesday

**16<sup>th</sup> Annual New Jersey FFA Alumni Golf Tournament**  
Gambler Ridge Golf Course, 121 Burlington Path Road, Cream Ridge, NJ 08514, 1:00PM

June 28-30  
Wed. - Fri.

**BLAST Off - State Officer Training Conference**  
Lamb House, Horse Park of New Jersey, Allentown, NJ

July 10  
Monday

**State FFA Association Monthly Meeting**, NJ Dept. of Agriculture  
369 South Warren & Market Street, Trenton, NJ, 1<sup>st</sup> floor Auditorium, 9 am

July 11  
Tuesday

**State FFA Foundation Meeting**, NJ Dept. of Agriculture  
369 South Warren & Market Street, Trenton, 1<sup>st</sup> floor, Board Room, 6:00 pm

July 17  
Monday

**State FFA Executive Board Work Session**, NJ Dept. of Agriculture  
369 South Warren & Market Street, Trenton, 1<sup>st</sup> floor, Auditorium, 4:00 pm

July 18  
Tuesday  
(tentative)

**Tractor Driving Event**  
Burlington County Farm Fair, Burlington County Fairgrounds

July 19  
Wednesday  
(tentative)

**Horse Judging Career Development Event**  
Burlington County Farm Fair, Burlington County Fairgrounds

July 22  
Saturday  
(tentative)

**Dairy Handlers' Career Development Event**  
Burlington County Farm Fair, Burlington County Fairgrounds

## 2016-2017 NJ FFA State Association Calendar of Events

- |                                   |   |
|-----------------------------------|---|
| July 24-29<br>Mon. – Sat.         | <b>State Presidents’ Conference</b> , Washington, D.C.<br>(arrive on the 24 <sup>th</sup> and leave on the 29 <sup>th</sup> )                                       |
| July 30 – August 3<br>Sun.-Thurs. | <b>National Leadership Conference for State Officers</b> , Virginia   |
| August 1<br>Tuesday               | <b>National Convention Participant List, Room List, Advisor Statement of Assurances and Student Code of Conducts Due</b> to State Office                            |
| August 3 -5<br>Thurs. – Sat.      | <b>State Officer 360° Training</b> , TBA  |
| August 7<br>Monday                | <b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture<br>369 South Warren & Market Street, Trenton, NJ, 1 <sup>st</sup> floor, Auditorium, 9:00 am |
| August 9<br>Wednesday             | <b>State Alumni Meeting</b> , NJ Dept. of Agriculture<br>369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor, Board Room, 6:00 pm                      |
| August 15<br>Tuesday              | <b>Big E Gate Passes &amp; Parking Requests Due</b> to Big E Coordinator<br>1305 Memorial Avenue, West Springfield, MA 01089  |
| August 15<br>Tuesday              | <b>Big E CDE &amp; Star Participant List, Waivers and Event Materials Due</b> to Big E Coordinator<br>1305 Memorial Avenue, West Springfield, MA 01089              |
| August 21<br>Monday               | <b>State FFA Executive Board Work Session</b> , NJ Dept. of Agriculture<br>369 South Warren & Market Street, Trenton, 1 <sup>st</sup> floor, Auditorium, 4:00 pm    |

### Future National FFA Convention Dates:



**Indianapolis, IN**  
Oct. 25-28, 2017  
Oct. 24-27, 2018

#### **FFA Mission Statement**

FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

#### **Definition of Agricultural Education for New Jersey**

"Agricultural Education prepares people for careers and professional leadership in production, processing, marketing, and distribution of agricultural products, and for related careers in plant and animal technology (including aquatic life), economics, education, mechanics and engineering, natural resources and environmental technology, politics and sociology, and international relations and trade."

#### **Definition of Supervised Agricultural Experience - SAE**

"Planned, documented, practical activities conducted outside of the *classroom/laboratory instruction* time in which students develop and apply agricultural knowledge and skills." These experiences (Exploratory, Research/Experimentation and Analysis, Placement, and Ownership/Entrepreneurship) are individualized to meet the needs of a diverse student clientele, and they are supervised by teachers, employers, parents/guardians, and/or other adults who assist students in achieving their objectives.

*"The New Jersey FFA*

*Association is a resource and support organization that does not select, control or supervise local chapter or individual member activities except as expressly provided for in the state FFA constitution, bylaws or policies."*